

**AGENDA
BROWN COUNTY COMMISSION
COMMISSIONER'S CHAMBERS, COURTHOUSE ANNEX
25 MARKET STREET, ABERDEEN SD**

**TUESDAY
NOVEMBER 26, 2013**

8:45 – 9:00 a.m. – Franchise Renewal Hearing for Northern Electric Cooperative, Inc.

9:00 – 9:25 a.m. – Ross Erickson - Discuss Personnel

9:25 – 9:35 a.m. – Scott Meints - Discuss Personnel

9:35 – 9:45 a.m. - Jan Weismantel, Highway Superintendent – Bridge 204 Documentation; Wetlands Agreement County Road 9

- Approve General Meeting Minutes for November 19, 2013
- Claims
- Personnel
- 2014 Alexander Mitchell Library Agreement
- Set Hearing Date – Ord 083 Amend Title 4, Chapter 4.13 Commercial District ©
- Plats – Adler, Tuszka, Diamond Ridge

Any other matters to come before the Commission